



Meeting Minutes  
September 6, 2016

**Members**

**Present** – David Zeni, Liaison Edward Eastman, Jr., Vince Domidion, David Kostka and Mary Massey

**Absent** – Frank Esposito, Thomas Hennessy (excused), Michael Tormey and Associate Member John Vig

The meeting was called to order at 7:30 PM by Mr. Zeni, who read the following statement. “In accordance with the provisions of the Open Public Meeting Act P.L. 1975, Chapter 231, public notice of this meeting has been provided by publication of an annual notice in the Asbury Park Press and posting of this notice on the bulletin board at Town Hall.”

On a motion by Mr. Domidion, seconded by Mr. Kostka, the minutes of the August 1, 2016 meeting were approved.

There has been no action on the application of John Kling, PB720, Block 7.30, Lot 3.16, 34 Paddock Lane, and the application is not on the Planning Board agenda.

Amboy Road Associates, PB719, Block 39, Lot 11.01, County Route 537 & Lakeview, has requested permission to begin site work while awaiting the “Response Action Outcome” from the N.J.D.E.P. The State has three years to respond. The Planning Board agreed to allow the applicant to move forward on site work on the condition that the owner agree to a statement in the deed of sale regarding naturally occurring arsenic found at the site. Naturally occurring arsenic does not have to be remediated.

**LIAISON REPORT**

Mr. Eastman reported that Middlesex County is now appearing in court in regard to affordable housing requirements.

**OLD BUSINESS**

Ms. Massey reported that she is unable to attend meetings of the Navesink River Municipalities Committee due to a schedule conflict.





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Mr. Domidion reported that he and Health Officer Tom Franks have conducted water testing at Big Brook, Hockhockson Brook, Willow Brook and Yellow Brook, and found that all are within healthy limits for nitrogen, phosphorus and coliforms.

**NEW BUSINESS**

None

**CORRESPONDENCE**

None

On a motion by Ms. Massey, seconded by Mr. Eastman, the meeting was adjourned at 8:03 PM. The next meeting will be at 7:30 PM on Monday, October 3.

Respectfully submitted,

Ellen Terry, Secretary

